



AGENDA

ARCHITECTURAL REVIEW COMMITTEE

DATE: NOVEMBER 14, 2005

**CITY HALL – STUDY SESSION ROOM
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234**

**STUDY SESSION: 11:00 A.M.
REGULAR AGENDA: 11:15 A.M.**

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIRPERSON

**ED GERLACH, VICE-CHAIRPERSON
ED SOUTHARD**

**JOHN HOLT
ALAN WATERS**

STUDY SESSION

- Review of the Agenda
- Discussion on Procedure

CALL TO ORDER

ROLL CALL

CONFIRMATION OF THE AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

REVIEW ITEM

- A. Planned Unit Development 05-001 and Tentative Tract Map 33668 -** A recommendation to the Planning Commission and City Council on a proposal for a 102 unit single family development.

Applicant: Steve Wessenberg
Location: South of East Palm Canyon and West of West Cathedral Canyon Flood Channel (APN 687-040-047)
Zoning: R2 (Multi Family Residential) District
Planner: Bud Kopp

DISCUSSION**COMMITTEE MEMBER COMMENTS****ADJOURNMENT**

To the next regular meeting of the Architectural Review Committee to be held November 28, 2005, at 11:00 a.m., at the City Hall - Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RICH MALACOFF, ASSOCIATE PLANNER AT (760) 770-0339. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]